

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710

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6969/0144 52 001 Page 1 of 2  
1999-08-11 15:14:35  
Cook County Recorder 23.50

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 140502X  
1st LN#: 3100744143 2nd LN#: 0010074414



## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a Delaware corporation  
F/K/A Chase Manhattan Mortgage Corporation  
F/K/A Chase Home Mortgage Corporation  
Successor by merger to Troy & Nichols, Inc.  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 85257760  
Original Mortgagor--: MINNIE STINSON

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

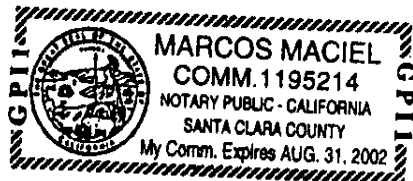
Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara  
On 07/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



13267  
5/2/02  
2/14  
[Signature]

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3100744143 (12-031 IL Cook)

Tax ID #: 15-15-202-023-1003

Date of mortgage: 10/25/85

Property Address: 1400 W Madison Maywood, IL 60153

UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. MADISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25682871, IN NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office