

Commercial
Federal Bank
P.O. Box 1103
Omaha, NE 68101-1103

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9/14/0009 14 001 Page 1 of 1
1999-08-11 12:26:39
Cook County Recorder 23.50



**Release of
Mortgage**

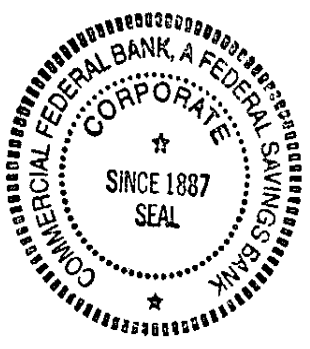
7491363253 MANDY MILLER 450 REGENCY PKWY OMAHA, NE 68114 (402) 827-2584

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by **DOROTHY M JENKINS AND ALLEN D JENKINS** hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

**LOT 19 IN BLOCK 2 IN BUTLER CUMMINGS AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID # 16-15-413-036**

which mortgage is recorded in of the Mortgage Records of County, State of

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 28TH day of JULY, 1999



Commercial Federal Bank

Lender

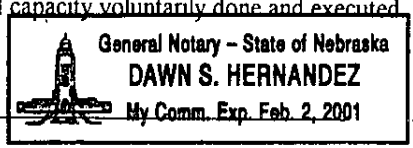
By

Vice President
GLEN JOHNSON

State of Nebraska)
) SS
County of Douglas)

On this 28TH day of JULY, 1999, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Notary Public

S-y
P-T
N-n
M-y
BTK