



RELEASE DEED

Loan No 0021304670

Mail to: 7 S 650 LYNN DR
NAPIERVILLE IL 60540

Name and Address of Preparer:
Bank of America Mortgage
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto KIN FUK SETO & JUDY SEM LEE, H & W, in of the County of COOK, and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 17TH day of OCTOBER, 1997 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA, Page NA, Document No. 97796016, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s) 07-32-304-004-0000
Property Address: 1638 ORCHARD AVE
SCHAUMBURG IL 60193

Witness my hand and seal this 21ST day of JULY, 1999



NATIONSBANC MORTGAGE CORPORATION

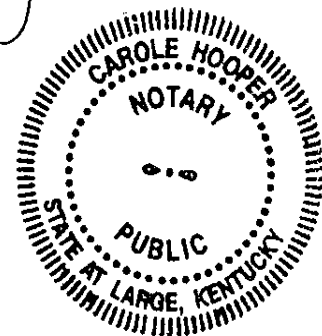
By Sue Hadfield
Sue Hadfield, Assistant Vice President

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, CAROLE HOOPER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 21ST day of JULY, 1999.

Carole Hooper
Notary Public, State at Large Kentucky
CAROLE HOOPER
My commission expires: 12/20/99



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P3
M/KM

UNIT 28-C-1638 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Ln# 2304670