

UNOFFICIAL COPY

99762360



ASSIGNMENT OF SECURITY INSTRUMENT

12/031 43.50  
380882

400278663

Alliance Mortgage Company ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: **FLEET MORTGAGE CORP.**  
324 W. EVANS STREET, FLORENCE, SC 29501

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **June 8, 1999**, recorded in the Official Records of the Public Record: **COOK**

County, **ILLINOIS** Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. Page No.  
16071080431004 99582611

BORROWER: **JOSEPH CASTRO AND KIMBERLY CASTRO\* HUSBAND AND WIFE**  
**NOT AS JOINT TENANTS NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**  
**\* A/K/A JOSEPH A CASTRO \*\* A/K/A KIMBERLY S CASTRO**

**TOGETHER WITH** the promissory note dated of even date therewith in the original principal amount, **\$161,500.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

**TO WITNESS WHEREOF**, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **JUN 30 1999**

Alliance Mortgage Company

Witnesses: Tia Koolsouradis

By: Annette Chase  
Annette Chase  
Asst. Vice President

Tonya R Batson  
Tonya R Batson

Attest: Pam Mason  
Pam Mason  
Asst. Vice President

STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was executed with my knowledge **JUN 26 1999** by the **Annette Chase** the Asst. Vice President and **Pam Mason** Asst. Vice President respectively, of **Alliance Mortgage Company** on behalf of the corporation, who are personally known to me and who did not take an oath.

**This Instrument Prepared By:**  
Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

Theresa G Davis  
Notary Public, State of Florida



Theresa G. Davis  
MY COMMISSION # CC792021 EXPIRES  
November 19, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.



Handwritten initials and numbers

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2N IN MARION MANOR CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 47.25 FEET OF THE SOUTH 128.75 FEET OF LOTS 1, 2 AND 3  
(EXCEPT THE WEST 14 FEET OF SAID LOT 1) IN CATHERINE GAUGLER'S  
RESUBDIVISION OF BLOCK 3 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4  
AND 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM  
IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 93495330 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-3 LIMITED COMMON  
ELEMENTS (INCLUDING INGRESS AND EGRESS) AS DELINEATED ON THE  
SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT NUMBER 93494330.

16-07-108-043-1004

. DEPT-01 RECORDING \$15.50  
. T#0011 TRAN 4553 08/11/99 08:48:00  
. #5922 ÷ TB #-99-762360  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$20.00