UNOFFICIAL C

_FMG #: 0073644006 NAME: THOMAS D ROTI

P/O DATE: 03/03/1999

AFTER RECORDING, FORWARD TO:

1999-08-11 09:36:30

Cook County Recorder

23.50



PALATINE IL 60067-9047

THIS INSTRUMENT PREPARED BY

CELIA GARRY

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-21-406-009 & 02-28-202-009



RELEASE OF MORTGAGE

THIS CERTIFIES that a per ain mortgage executed by

THOMAS D. ROTI AND CONNA

M. ROTI

HOUSEHOLD BANK F.S.B., to FEDERAL SAVINGS BANK

dated February 22nd

03/01/1991 1951, and recorded on

in Mortgage Record

records in the office of the Recorder of COOR

,page

County, ILLINOIS

, and or Instrument # 91094964

more particularly described as follows, to wit:

LOT 28 IN BLOCK 4 IN HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN/I! ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710 IN COOK COUNTY, ILLINOIS.

PIN: 02-21-406-609 02-28-202-009

RROFESSIONAL NATIONAL LITLE NETWORK, INC.

1141 HUNTING PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of March

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

JULIE MULHERN

Its ASSISTANT SECRETARY

MORTGAGE 1972

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0073644006 NAME: THOMAS D ROTI P/O DATE: 03/03/1999

99763558

State of WISCONSIN)	
County of MILWAUKEE	
	and for said County and State this 15th day of March
1999 , personally appeared JULIE MULHERN	the
ASSISTANT SECRETARY	of
FLEET MORTGAGE CORP. F/K/A FLEET REAJ ESTATE FUNDING CORP),
who as such officer for and on its behalf acknow	wledged the execution of the foregoing instrument.

Witness my hand and Notatial Seal

Ox Cook Colling Clerk's Office