

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 South State Street  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CYRUS SADRI  
5901 N. SHERIDAN ROAD, APT 3B  
CHICAGO, IL 60660-3629

SEND TAX NOTICES TO:

Cyrus Sadri  
5901 Sheridan Rd. #3B  
Chicago, IL 60660

99763921

6975/0024 28 001 Page 1 of 2  
1999-08-11 09:17:17  
Cook County Recorder 23.00



99763921

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cyrus Sadri, 5901 Sheridan Rd. #3B, Chicago, IL 60660, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94945256, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\*\*\* SEE EXHIBIT A \*\*\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-05-403-09-1013  
Address(es) of premises: 5901 Sheridan Rd. #3B, Chicago, IL 60660

Witness Our hand(s) and seal(s), this 9th day of July, 1999

By: Danna L Stuehler (Name & Title) AVP (SEAL)  
Attest: \_\_\_\_\_ (Name & Title) (SEAL)

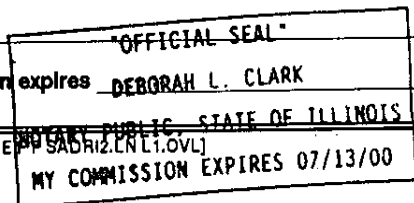
This instrument was prepared by Olivera Raca-First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )

On this 9th day of July, 1999, before me, the undersigned Notary Public, personally appeared Danna L Stuehler and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Deborah L. Clark Residing at \_\_\_\_\_  
Notary Public In and for the State of Illinois My commission expires DEBORAH L. CLARK



BOX 333-CTI

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*Exhibit A*

UNIT NUMBER 3-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5 TO 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695 ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 32721 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19736534: AS AMENDED BY AMENDMENT TO DECLARATION RECORDED AUGUST 4, 1966 AS DOCUMENT NO. 19906755 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS