

# UNOFFICIAL COPY

85358-5

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

## RELEASE DEED (ILLINOIS)

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99763986  
6975/009128 001 Page 1 of 2  
1999-08-11 09:56:29  
Cook County Recorder 23.00



99763986

Above Space For Recordors' Use Only

78-10-676-JUDCT  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto THE CHICAGO TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER

(NAME AND ADDRESS)  
THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED JULY 15, 1977 AND KNOWN AS TRUST NUMBER 1070190 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain RENTS, bearing date the 12TH day of AUGUST, 1996, and recorded in

the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of --- page ---, as Document Number 96659506 and 96659507, to the premises therein described, situated in

the County of COOK, State of ILLINOIS, as follows, to wit:  
THE EAST 14 FEET OF LOT 17 AND THE WEST 17 FEET OF LOT 18 IN BLOCK 3 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-425-028-0000

Address(es) of premises: 1134 WEST FULLERTON, CHICAGO, ILLINOIS 60614

WITNESS our hand and seal this 30TH day of APRIL, 19 99.

ATTEST:  
  
GREGORY D. SALM, EXEC VP & CASHIER

BY: THE FIRST COMMERCIAL BANK (SEAL)  
  
ALAN M. SHARE, SENIOR VP & TRUST OFFICER (SEAL)

**BOX 333-CTI**

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

1134 WEST FULLERTON

CHICAGO, ILLINOIS 60614

986639766

MAIL TO:

THE FIRST COMMERCIAL BANK  
6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626

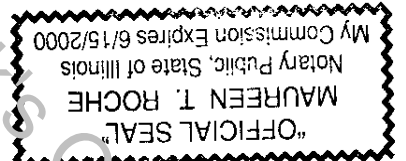
Property of Cook County Clerks Office

6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626 (ADDRESS)

(NAME)

This instrument was prepared by LUCY S HOLT for THE FIRST COMMERCIAL BANK

Commission expires 6-15-2000  
MAUREEN T. ROCHE  
NOTARY PUBLIC



GIVEN under my hand and official seal this 30TH day of APRIL 1999

and purposes therein set forth.

they signed sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that:

VICE PRES & CASHIER OF SAID BANK personally known to me to be the same persons whose names

PRESIDENT & TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D SALM, EXEC

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M SHARE, SENIOR VICE

I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.