

UNOFFICIAL COPY

99763990

6975/0095 28 001 Page 1 of 4
1999-08-11 10:00:09
Cook County Recorder 27.00



99763990

ASSIGNMENT OF MORTGAGE

0990628901

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 4, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 99763989, for the property legally described as follows:

LOT 202 IN WYATT AND COON'S COUNTRY PLACE UNIT NO. 10 BEING A SUBDIVISION OF PART OF THE SOUTH 1\2 OF THE SOUTHEAST 1\4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN

04344130890000

Which has the address of:

2244 CENTRAL

GLENVIEW

ILLINOIS 60025
(state and zip)

(street)
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

1506.8/05 Page 1 of 2

169911745/99059774 2042

CTI

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____

Vice President

ATTEST:

BY: _____

Secretary

99763990

STATE OF ILLINOIS) SS

County of)

I hereby certify that on this _____ day of _____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

63053021

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 4th day of August, 19 99

BY: _____

Vice President

ATTEST:

BY: _____

Secretary

STATE OF ILLINOIS

) SS

99763990

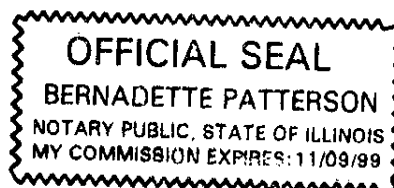
County of _____

I hereby certify that on this 4th day of August, 19 99
before me, the undersigned, a Notary Public of the State of Illinois, personally appeared
_____, Secretary, of
_____, Vice President and
_____, duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



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STREET ADDRESS: 2244 CENTRAL

CITY: GLENVIEW

COUNTY: COOK

99763990

TAX NUMBER: 04-34-413-089-0000

LEGAL DESCRIPTION:

LOT 202 IN WYATT AND COON'S COUNTRY PLACE UNIT NO. 10 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office