

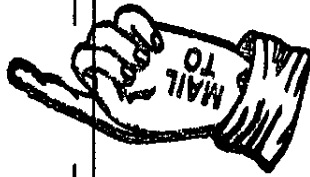
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99763031

68670033 45 001 Page 1 of 2
1999-08-11 09:05:30
Cook County Recorder 23.50

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

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99763031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1999
executed by ELAINE CAHILL, A SINGLE WOMEN

99763030

2
KG

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7318 S. BLACKSTONE, JUSTICE, IL 60458
PIN# 18-27-200-025-1035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF _____

EMBASSY MORTGAGE CORPORATION

On AUGUST 5, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

By: MICHAEL CAVOTO
Its: PRESIDENT

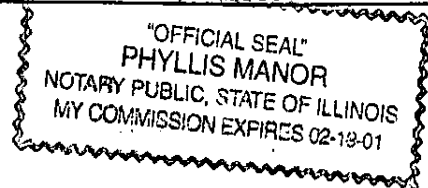
known to me to be the
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
County, WILL

My Commission Expires 2/19/2000

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A 81574953C
SASA DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

99763631

COOK _____ County, Illinois
 UNIT 17 OF PHASE II TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS IN INDIAN PLAINS CONDOMINIUM PHASE III AS DELINEATED AND DEFINED
 IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22646343, AND AS AMENDED FROM
 TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 12
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN# 18-27-200-025-1035

Property of Cook County Clerk's Office

