

UNOFFICIAL COPY

99764448

8977/0152 07 001 Page 1 of 3  
1999-08-11 13:28:39  
Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

JAMES WALKER  
9911 S Merrill  
Chicago, IL 60617



99764448

SATISFACTION

Golden West Savings Association Service Co #:1345685 "WALKER" Lender ID:010001/ Cook, Illinois PIF:07/13/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES WALKER, AN UNMARRIED MAN  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 08/30/95 and Recorded 09/08/95 as Instrument No. 95601570 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-12-403-060  
Property Address: 9911 S Merrill, Chicago, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association  
On July 20, 1999

By: Linda Myers  
LINDA MYERS, ASST. VICE PRESIDENT

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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

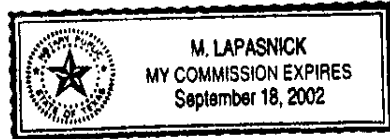
I CERTIFY that on July 20, 1999 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*M. Lapasnick*

M. Lapasnick

Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 401 Wiseman Blvd T6F1 San Antonio, Tx 78251

PAN-19990719-0046 ILCOOK COOK IL BÂT: 415771345005 KXILSOM1

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THE NORTH 8 FEET 8 INCHES OF LOT 35, ALL OF LOT 36 AND THE SOUTH 2 FEET 6 INCHES OF LOT 37 IN BLOCK 12 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

25-12-1103-060

95601570