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6/87/0023 21 001 Page 1 of 3  
1999-08-11 10:37:13  
Cook County Recorder 25.50

99-0134

SHERIFF'S DEED

Mail Tax Bills To:  
WORLD SAVINGS & LOAN ASSOCIATION  
P.O. Box 659558  
San Antonio, TX 78265



IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WORLD SAVINGS & LOAN ASSOCIATION, )

Plaintiff, )

vs. )

MARGUERITE R. TARDIN; )  
HELEN B. GELLER and )  
BARTLETT GREEN II CONDOMINIUM )  
ASSOCIATION; )

Defendants. )

No. 98 CH 7791  
Sheriff's No. 981252

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on 01-27-1999 from which sale no redemption has been made as provided by statute, hereby conveys to  
WORLD SAVINGS & LOAN ASSOCIATION

the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

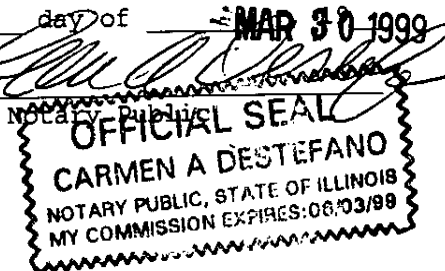
DATED MAR 30 1999, 19\_\_\_\_. MICHAEL F. SHEAHAN  
(SEAL) Sheriff of Cook County, Illinois

By: Salvatore Aloisio #1186  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SALVATORE ALOISIO personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.  
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Commission expires \_\_\_\_\_ 19\_\_\_\_



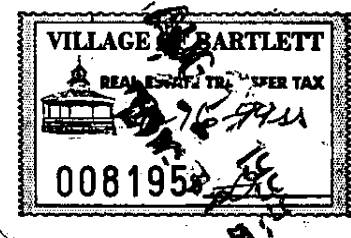
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Re: TARDIN

## LEGAL DESCRIPTION

. UNIT C IN BUILDING 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
. INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN II  
. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
. RECORDED AS DOCUMENT NUMBER 21967706, IN THE SOUTHWEST  
. 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

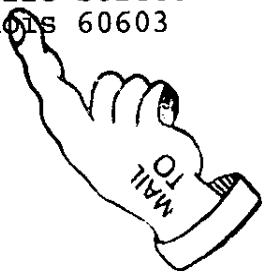


SAID PROPERTY IS COMMONLY KNOWN AS: 318 David Court #C  
Bartlett, IL 60103

PERMANENT TAX NO.: 06-35-304-042-1043

MAIL TO  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

MAIL TAX BILLS TO:  
WORLD SAVINGS & LOAN ASSOCIATION  
P.O. Box 659558  
San Antonio, TX 78265



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## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 6-16-99, 1999 SIGNATURE [Signature] AS AGENT  
GRANTOR/AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Agent, THIS 16 DAY OF June, 1999.

NOTARY PUBLIC [Signature]



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 6-16, 1999 SIGNATURE [Signature] AS AGENT  
GRANTEE/AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Agent, THIS 16 DAY OF June, 1999.

NOTARY PUBLIC [Signature]



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).