UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99764920

6985/0024 93 001 Page 1 of 1999-08-11 10:38:54

Cook County Recorder

23.50



KNOW ALL MEN BY THESE PRESENTS, That THE GRAND NATIONAL BANK, a National Banking
Association of the United Scates of America for in and consideration of the payment of
the indebtedness secured by the <u>Construction Mortgage and Assignment of Rents</u>
thereinafter mentioned, and the cancellation of all the notes thereby secured, and for
the sum of one dollar, the receipt pereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto Grand Premier Trust and Investment, Inc. N.A.
Successor Trustee to Grand National Bank lated December 26, 1995 under Trust #695-1184
its heirs and legal repesentatives and assigns, all the right, title, interest, claim or
demand whatsoever they may have acquired in, chrough or by certain <u>Construction</u>
Mortgage and Assignment of Rents bearing the date of the 29th day of March 19 99, and
recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book
of records, on page, as document No.(s)99324318_f99324359_to the premises
therein described as follows, situated in the County of <u>Cook</u> State of Illinois, to wit:
SEE REVERSE SIDE OF DOCUMENT FOR LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number: 02-28-400-079 & 02-28-400-016
Address(es) of premises: Unit 8 in Peregrine Lake Estates, Palatine, Illinois 60067
Witness hand and seal , this 16th day of July 19 99
GRAND NATIONAL BANK
x Allukul
K.V. Troken, Vice President
* Mital 1 Backy
Michael T. Barbagella, President

This Instrument was prepared by Grand National Bank, 7100 W. Oakton St. Niles, IL. 60714

UNOFFICIAL COP9764920 rsg- 2 of -

STATE OF ILLINOIS
} SS.
COUNTY OF Cook
}

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that <u>K.V. Troken</u> and <u>Michael T. Barbaglia</u> personally known to me to be the <u>Vice President</u> and <u>President</u>, of <u>GRAND NATIONAL BANK</u>, a National Banking Association, personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President and President</u> they signed and delivered the said instrument and caused the corporate seal of sair corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notorial Scal this <u>16th</u> day of <u>July</u>, 19 99.

"OFFICIAL SEAL"
FRANCES ELAINE GAST
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/03/2000

YOTATY PUBLIC:

commission expires 1-3-

LEGAL DESCRIPTION:

That part of Block 43 in East Peregrine Lake Estates, being a Subdivision of the Southeast Quarter of Section 28, Township 42 North, Runge 10 East of the Third Principal Meridian, as recorded June 24, 1998 as Document Number 98540601 more particularly described as follows:

Beginning at the Northeast corner of said Block 43, thence S 51 27.58" E along the North line of said Block 43 a distance of 43.15 feet, thence S 18 30'02'W a distance 127.41 feet to the North line of South Falcon Drive, thence N 51 07'44" W along said North line a distance of 43.86 feet to a point of curve, thence Northeasterly along said North line, said line being a curved line concave to the Northeast having a radius of 24.00 feet, an arc length of 38.68 feet to a point of tangent on the East line of said Falcon Drive, thence N 41 13'18" E along said East line a distance of 20.14 feet to a point of curve, thence Northerly along said East line, said line being a curved line concave to the East having a radius of 135.00 feet, an arc length of 41.38 feet, to the point of beginning, all in Cook County, I linois.

mail to: Grand National Bank, 7100 W. Oakton, Niles, Illinois 60714