

UNOFFICIAL COPY



PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

99764057

6975/0163 28 001 Page 1 of 2
1999-08-11 12:02:45
Cook County Recorder 23.00

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE ORLAND PARK, IL 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 07/29/99
executed by JOSEPH J. PHALEN AND MICHELLE S. PHALEN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

and recorded in Book/Volume No. COOK page(s) as Document No. 99764056
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
725 W. SHERIDAN 10A CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 07/29/99 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the EXECUTIVE VICE-PRESIDENT
and JILL WEAVER
known to me to be SENIOR VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

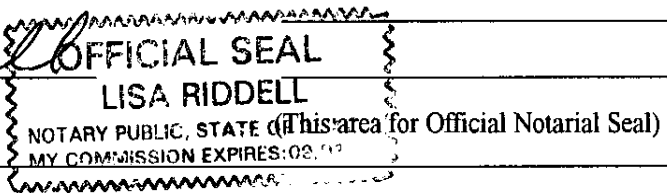
PREFERRED MORTGAGE ASSOCIATES, LTD.

By: CAROL M. KOCHAN
ITS: EXECUTIVE VICE-PRESIDENT

By: JILL WEAVER
ITS: SENIOR VICE-PRESIDENT

WITNESS:

Notary Public Lisa Riddell
Supage County
My Commission Expires:



BOX 333-CTI

Handwritten notes on the left margin: 99056703, 7833212, abstract, MD

UNOFFICIAL COPY

Parcel 1:

99764057

Units 10A and P 2 in the

WINDSOR PARK II Condominium, as delineated on a survey of the following described real estate: Lots 5 & 6 together with the vacated alley lying south of and adjoining said lots (except the West 26 feet of said vacated alley), Lot 24 (except the North 12 feet lying East OF THE West 10. 5 feet of said lot), Lots 25, 26, 27, 28 and 29 (except West 10 feet of lots 28 and 29 dedicated for a public alley by plat Recorded June 6, 1916 as Document No. 5883040) , Lots 30, 31, 32 and 33 all in Block 3 in Peleg Hall's addition to Chicago in the Northwest Fractional ¼ of section 21, Township 40, North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 98672351 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant of this unit has waived or has failed to exercise the right of first refusal.