

UNOFFICIAL COPY



WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

99764077

6975/0183 28 001 Page 1 of 2
1999-08-11 12:19:58
Cook County Recorder 23.00

and When Recorded Mail To

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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

LOAN #0290036362

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1999
executed by EDDIE B. RUFFIN AND DEBRA A. RUFFIN, HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W. 157th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. 99764076, as Document
No. Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11642 S. CAMPBELL AVENUE CHICAGO, IL 60655
PIN: 24-24-408-030-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE INC

On AUGUST 5, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

known to me to be the
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
County, WILL

My Commission Expires 2/19/2000

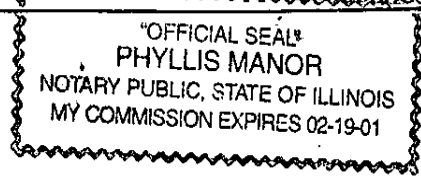
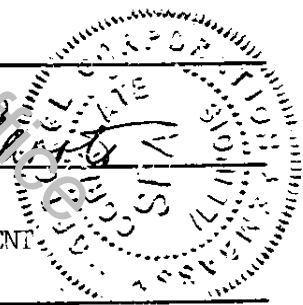
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

BOX 333-CTI

BOX 333-CTI

Vertical handwritten notes on the left margin: No Abstract CTC SF Issues #7836000/99058356 LWA C. Michael 408/4



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STREET ADDRESS: 11642 SOUTH CAMPBELL AVENUE

CITY: CHICAGO

COUNTY: COOK

99764077

TAX NUMBER: 24-24-408-030-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 11 IN HAROLD J. MC ELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUB IN THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office