

UNOFFICIAL COPY



99764098

CTI 7828649-L

Loan #: 609230282

Prepared By:

Zafall

99764098

6975/0204 28 001 Page 1 of 1

1999-08-11 12:42:09

Cook County Recorder 23.00

And When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 609230282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

999059352

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1999 executed by BARBARA J. PRENDERGAST

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 99764097, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 16 IN HUIZENGA'S SUBDIVISION O FLOT 16 (EXCEPT THE WEST 177.10 FEET THEREOF) IN KING ESTATES SUBDIVISION IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-12-112-013-0000

Commonly known as: 9629 S. ALBANY, EVERGREEN PARK, ILLINOIS 60805

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

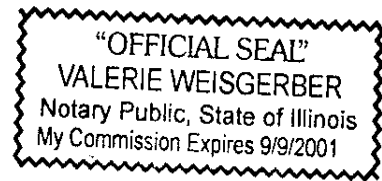
On 8/6/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gotthelf known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joel Gotthelf
By: Joel Gotthelf
Its: President

Notary Public Valerie Weisgerber
County,

My commission Expires: 9/9/01

Witness:



BOX 333-CT

ORIGINAL