



99764168

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6978/0074 63 001 Page 1 of 2  
1999-08-11 10:32:36  
Cook County Recorder 23.00

Mail To:

JOANN WASHINGTON  
170 W 155TH ST  
HARVEY, IL 60426-3643

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 10319143

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOANN WASHINGTON, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 15TH, 1988 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 88427384, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 29-18-302-016

Executed on JUNE 07, 1999

HomeSide Lending, Inc.  
successor by merger to  
BancPLUS Mortgage Corp.



By [Signature]  
J. HOOGE, VICE PRESIDENT

State of Texas }

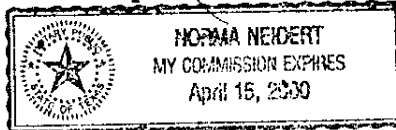
County of Bexar }

The foregoing instrument was acknowledged before me on JUNE 07, 1999 by J. HOOGE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

[Signature]

Notary Public

Paid in Full: 99-05-20  
Requested by: NORMA NEIDERT  
NEIDN 3318-21MAY99



Inv. Pool 378-097  
PFIL 041399KT

# BOX 333

Handwritten notes on the left margin: 10, 99, 29-18-302, 1809924, 20495.

Handwritten initials 'JW' in the top right.

**UNOFFICIAL COPY**

#0319143

**LEGAL DESCRIPTION:**

THE EAST HALF OF LOT 49 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH HALF OF THE NORTH WEST QUARTER AND OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29-18-302-016

Property of Cook County Clerk's Office