PREPARED BY & MAIL TO WHEN ECOPET CIAL COL 79/00<mark>0</mark>0 07 001 Page 1 of

DOWNERS GROVE NATIONAL BANK 5140 SOUTH MAIN STREET DOWNERS GROVE, IL 60515

1999-08-11 11:52:22

Cook County Recorder

23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED THE ENDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: AMERICAN MORTGAGE COMPANY, ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED AUGUST 3, 1999 EXECUTED BY PATRICK & CASSIDY, HUSBAND AND LORI K. CASSIDY, WIFE TO DOWNERS GROVE NATIONAL BANK, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS AND WHOSE PRINCIPAL PLACE OF BUSINESS IS: 5140 S. MAIN ST., DOWNERS GROVE, ILLINOIS 60515 AND RECORDED IN BOOK/VOLUME # COOK COUNTY RECORDS. STATE OF ILLINOIS AS DOCUMENT NO.

DESCRIBED HEREINAFTER AS FOLLOWS:

SEE ATTACHED.

P.I.N. # 23-28-402-027

COMMONLY KNOWN AS:

9723 W. 125TH STREET

PALOS PARK, IL 60464

EIRST AMERICAN TITLE **CADER NUMBER**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR RECERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OF TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS COUNTY OF DUPAGE

ON AUGUST 3, 1999 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, PERSONALLY APPEARED SUZANNE L. LOVEDAY, KNOWN TO ME TO BE THE (TITLE) ASST. VICE PRESIDENT OF THE CORPORATION

HEREIN WHICH EXECUTED THIS INSTRUMENT, THAT THE

SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/27/03

TITLE ASSISTANT VICE PRESIDENT

BY: SUZANNE L. LOVEDAY

DOWNERS GROVE NATIONAL BANK

LÌNDA M. VACH

R. E. LOAN COORDINATOR

OFFICIAL SEAL AREKABEN MEGRACKEN NOTARY PUBLIC STATE OF ILLINOSE MY COMMISSION EXP. JUNE 27,2003

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE WEST 132 FEET OF THE EAST 165 FEET OF THE NORTH 264 FEET OF LOT 7 IN JOHN M. POWELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office