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1999-08-11 15:11:22  
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



99765962

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW LONG AND AMY LONG

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19<sup>TH</sup> day of NOVEMBER 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , as Document No. 97110128 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

\*\*\* SEE LEGAL\*\*\*

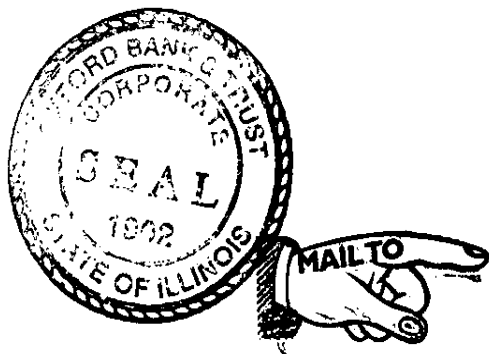
✓ P.I.N.#15-07-214-176  
✓ C/K/A 5624 MURRAY DR, BERKELEY, IL 60163

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst.Vice President, and its corporate seal to be hereto affixed, this 24 day of MAY, 19 99.

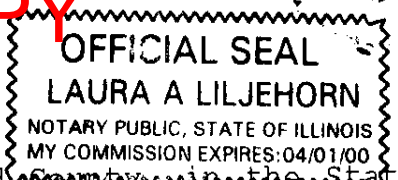
By: Bruce C Benbow  
BRUCE C BENBOW Vice President  
Attest: Jean M Cooper  
JEAN M COOPER, Asst.Vice President



Mitchell B. Ruchim (Atty)  
3000 Dundee Rd. Ste: 310  
Northbrook, IL 60062

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STATE OF ILLINOIS )  
COUNTY OF DUPAGE )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRUCE C BENBOW personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and JEAN M COOPER, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of May, 19 99.

*Laura A Liljehorn*  
NOTARY PUBLIC

My commission expires on 04/01/00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

99765962

This instrument prepared by Oxford Bank & Trust, 1100 W. Addison, IL 60101

*Handwritten notes and signatures at the bottom left of the page.*

PROFESSIONAL NATIONAL TITLE NETWORK  
THREESTIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property):

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LOT 5 IN JOHN KING RESUBDIVISION, UNIT 2, OF LOT 3, LOT 4 (EXCEPT THE EAST 60 FEET THEREOF), AND ALL OF LOT 5, (EXCEPT THE NORTH 200 FEET OF SAID LOTS 3, 4 AND 5) IN BLOCK 3 OF ROBERTSON AND YOUNG'S WOLF ROAD HIGHLANDS, AND LOT "A" IN JOHN KING'S RESUBDIVISION OF PARTS OF LOTS 6, 7 AND 8, AND PARTS OF LOTS 17 TO A26 IN BLOCK 3 IN SAID ROBERTSON AND YOUNG'S WOLF ROAD HIGHLANDS, LYING WEST OF THE SOUTH EXTENSION OF WEST LINE OF THE EAST 60 FEET OF LOT 4 IN SAID ROBERTSON AND YOUNG'S WOLF ROAD HIGHLANDS, AND EAST OF THE SOUTH EXTENSION OF THE EAST LINE OF LOT 4 AFORESAID, ALL IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1986 AS DOCUMENT NO. 86129544, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5624 MURRAY DRIVE, BERKELEY, IL 60163. The Real Property tax identification number is 15-07-214-176.

Property of Cook County Clerk's Office  
99765962

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602