UNOFFICIAL CO 5986/0077 05 001 Page 1 of

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Cook County Recorder

29.50

SPECIAL AMENDMENT NO. 1 TO **DECLARATION OF CONDOMINIUM** OWNERSHIP FOR GLENLAKE **CONDOMINIUM NO. 2**

THIS SPECIAL AMENDMENT NO. 1 TO CONDOMINIUM DECLARATION OF OWNERSHIP FOR GLENLAKE CONDOMINIUM NO. 2 is made and entered into by DUNNING DEVELOPMENT, L.L.C., an Illinois limited liability company ("Declarant").



RECITALS:

Declaration of Condominium Ownership for GlenLake Condominium No. 2 on May 13, 1999 in the Omcoof the Recorder of Deeds for Cook County, Illinois, as Document No. 99465987 (the "Declaration"), which subjected the Condominium Property legally described on Exhibit A attached hereto and made a part hereof to the Declaration and submitted it to the provisions of the Act.

- Section 9.01(iv) of the Declaration reserves to the Declarant the right and power to Record a special amendment to the Declaration at any time to correct errors in the Declaration or any Exhibit thereto. It has come to the attention of the Declarant that the storage space assigned to Dwelling Unit No. 4-405 was incorrectly designated on Exhibits C and D attached to the Declaration.
- Declarant desires to exercise its special amendment rights and powers under Section 9.01(iv) of the C. Declaration to correct this error.

NOW THEREFORE, Declarant does hereby amend the Declaration as follows:

- All terms used herein, if not otherwise defined herein, small have the meanings set forth in the Declaration. 1.
- The Plat of Survey attached as Exhibit C to the Declaration is hereby amended, as shown on Exhibit Z 2. attached hereto, to identify (a) Storage Space S4-31 as the storage space which is a signed to Dwelling Unit No. 4-405, and (b) Storage Space S4-4S as an unassigned storage space owned by Declarant.
- Exhibit D to the Declaration is hereby amended to provide that (b) Storage Space S4-31 is assigned to Dwelling Unit No. 4-405, and (b) Storage Space S4-4S is an unassigned storage spaced owned by Declarant.
 - Except as herein amended, the Declaration shall continue in full force and effect. 4.
- The undersigned hereby certify that a copy of Special Amendment No. 1 has been delivered to the Board of Managers of GlenLake Condominium Association No. 2.

Dated: 7-26, 1999.

DUNNING DEVELOPMENT, L.L.C. By its Managers:

Norwood Builders

By:

LINCOLN THE

By:

The Harlem Irving Companies, Inc.

UNOFFICIAL COPY

STATE OF ILLINOIS))SS.		99765125
COUNTY OF COOK)		
that Bruce J. Ad President name is subscribed to the fo this day in person and ackn	oregoing instrument owledged that (s)he free and voluntar	of Norwood thereof, personally know as such / reside signed and delivered sa y act of said corporati	State aforesaid, do hereby certify Builders, Inc., the own to be the same person whose ent person, appeared before me aid instrument as his/her free and ion, as a Manager in Dunning
GIVEN under my hand and Notarial seal this 264 day of July, 1999.			
C)	70x	Collea	Notary Public CIAL SEAL"
STATE OF ILLINOIS COUNTY OF COOK))\$S.)	COLLEI NOTARY PU	EN A. GODAWA BLIC, STATE OF ILLINOIS SSION EXPIRES 5/10/2000
that Donald w. Vice President name is subscribed to the fetthis day in person and acknowledges	oregoing instrument owledged that (s)he free and voluntar	The Parlem Irving thereof, personally known as such Don 10 with signed and delivered say act of said corporation	State aforesaid, do hereby certifying Companies, Inc., the own to be the same person whose w. Badejappeared before medical instrument as his/her free and con, as a Manager in Dunning
OFFICIAL EILEEN C	SEAL SLEWIS	 	Notary Public

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING, SHOULD BE RETURNED TO: Linda Yi Condon, Dunning Development, L.L.C., 7458 N. Harlem Avenue, Chicago, IL 60631.

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EXHIBIT A TO SPECIAL AMENDMENT NO. 1 99765125

THAT PART OF LOT 1 IN GLEN LAKE PHASE II, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1995, AS DOCUMENT NUMBER 95819358, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 26.00 FEET NORTH AND 19.99 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (AS MEASURED AT RIGHT ANGLES); THENCE NORTH 00 DEGREES 09 MINUTES 34 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID LOT 1, A DISTANCE OF 212.29 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1; THENCE NORTY 77 DEGREES 43 MINUTES 19 SECONDS EAST ALONG SAID NORTH LINE OF LOT 1 A DISTANCE OF 8.15 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 157.28 FEET; THENCE SOUTH 60 DEGREES 09 MINUTES 34 SECONDS EAST PARALLEL WITH SAID WEST LINE 89.00 FEET, THENCE SOUTH 89 DEGREES 50 MINUTES 26 SECONDS WEST PARALLEL WITH SAID SOUTH LINE 61.77 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 26 SECONDS WEST 20.47 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 34 SECONDS EAST PARALLEL WITH SAID WEST LINE 110.52 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 26 SECONDS WEST PARALLEL WITH SAID SOUTH LINE 89.00 FEET TO THE ILLA.
COUNTY CAPTS OFFICE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS:

4210 N. Natchez Chicago, IL 60634

PIN: 13-18-409-043

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EXHIBIT Z ATTACHED TO AND MADE A PART OF SPECIAL AMENDMENT NO. 1



