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6986/0086 05 001 Page 1 of 1999-08-11 11:06:13 Cook County Recorder 23.50



sle-1401

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESE First Consumer Credit. 1.12  Corporation of the State of	LINOIS	, for and in cons	ideration of one dollar, and for
other good and valuable consideration with the constant with	0//		Terrise, convey, release wid
of the County ofCOOK all the right, title, interest, claim or der AUST DEEDbearing date the			ired in, through or by a certain
and recorded in the Recorder's Office	ofCOOK cument No. 99-172912		County, in the State of of records, Page
County of <u>COOK</u> appurtenances and privileges thereur cancelled and surrendered.	, in the State of	TLLINUIS	, together with all

BEF BINSON 道路セジオ お笛 2021年11年11日 - 21年11日20日 - 21日1日2日2日 मार्ग्य राज्यकः, जात्यवास् ORIGINAL (1) **BRANCH COPY (1)** 

614389 REV. 1-95

Act 904 in Bouthwest Arghands at the Kedic Courty, a subdivision by the west 12 of the Northeast 14 of Section 35, Township 38 Northing Range 13, East of the third Oursepal Mindian (except lands divided to be railroad and except afreets here to free pledicated), in Controllarly Ulinas

PN-19:35-203-019

614389 REV. 1-95

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	9		·	Λ	
Witness by	My hand	and seal Mu.	this 2314 c	lay of yuly	1999
VII.1000	7	0-	, , ,	, //	·
		90/	BV:	tw Edin	
			- Marti	n E HSenior Vic	e President
			Attest:	estro	
			I	Assistan	t Secretary
STATE OF	Illinois	ss	•	C'/	
COUNTY OF	COOK			10/4/	
I, the undersign	ned, a Notary Public in	and for the said HERMAN BIRAN	County and S	tate aforesad, DO	HEREBY CERTIFY THAT
	· · · · · · · · · · · · · · · · · · ·				<u> </u>
instrument, appe	n to me to be the same peared before me this day ent asHTS	in person and ackn	owledged that I	IE he uses and purposes	ຼະບົນຣາribed to the foregoing signed, sealed and delivered therein set forth.
Given under my	hand and Notarial Seal,	this <u>23ul</u>	_ day of	ly /	1999.
		OF	AMI	Jia la	Ohl
This instrument	was prepared by:		ועול אול	Votary	Public
ASSOCIATES	FINANCE INC.	- CON		"OFFICIAL	SEAL"
(Name)	•			TINA A. BO NOTARY PUBLIC, STA	UBEL }
9528 S. Cicero Oak Lawn I1 60453				MY COMMISSION E	
(Address)					