UNOFFICIAL CO

1999-08-11 11:10:27

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621108392

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN R. JOHNSON, UNMARRIED AND PATRICK E. TAYLOR, JR., UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 1995, and recorded on January 5, 1996, in File 96-013304 in the Recorder's Office of Cook County. on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK AT DITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, FOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS. TAX ID 16022070260000

together with all the appurtenances and privileges thereunto belonging or apparteining.

Address(es) of premises: 1518 NORTH KEDZIE AVENUE, CHICAGO, IL, 60651

Witness my hand and seal August 2, 1999.

Chase Manhattan Mortgage Corporation

f/k/a Chemical Residential Mortgage Corporation

1518 N. Kedzic Chap III 60651 Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 2, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Tiffany Carroll Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001621108392

Of County Clark's Office

11.00 Revised 6/98