



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,
CREVE COEUR MORTGAGE ASSOCIATES, INC

795 Office Parkway, Suite 240, St. Louis, MO 63141

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook, on 4/14/99, Document # 99356198

Original Mortgage --: ARTRIL JENKINS, MARRIED TO HELEN LEE JENKINS

Original Mortgage --: CREVE COEUR MORTGAGE ASSOCIATES, INC

Dated: 3/24/99 AMOUNT: \$ 60,350.00

SEE ATTACHED EXHIBIT A



98042408 AHES

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 27, 1999

CREVE COEUR MORTGAGE ASSOCIATES, INC

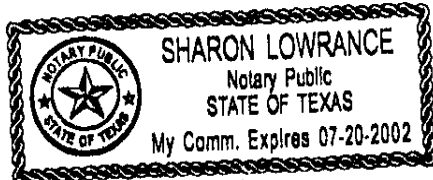
By:

[Signature]
W.H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 7/27/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of: for CREVE COEUR MORTGAGE ASSOCIATES, INC, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CREVE COEUR MORTGAGE ASSOCIATES, INC.



[Signature]
Notary public, Sharon Lowrance
My Commission Expires: July 20, 2002

[Handwritten initials]

UNOFFICIAL COPY

99765367

Exhibit A

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 47 IN HILLTOP LAND COMPANY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 32-19-306-015

Property of Cook County Clerk's Office