



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,  
CREVE COEUR MORTGAGE ASSOCIATES, INC

795 Office Parkway, Suite 240, St. Louis MO 63141 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.  
250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 11/20/97, Document # 97872024

Original Mortgagor --: MAURICE D. BOOKER, MARRIED  
Original Mortgagee --: CREVE COEUR MORTGAGE ASSOCIATES, INC

Dated: 11/13/97 AMOUNT: \$ 82,800.00  
SEE ATTACHED EXHIBIT A



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

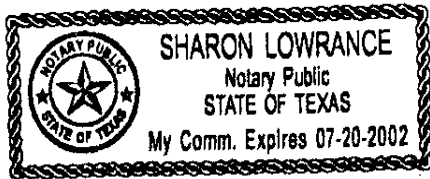
Dated: July 27, 1999  
CREVE COEUR MORTGAGE ASSOCIATES, INC

By: *W. H. Wileman*  
W. H. Wileman, Attorney In Fact

State of Texas  
County of Tarrant

On 7/27/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for CREVE COEUR MORTGAGE ASSOCIATES, INC, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CREVE COEUR MORTGAGE ASSOCIATES, INC.

*Sharon Lowrance*  
Notary public, Sharon Lowrance  
My Commission Expires: July 20, 2002



*SH*  
*W*  
*my*  
*Jan*

# UNOFFICIAL COPY

99765368

## Exhibit A

LOT 22 IN BLOCK 3 IN FRANK R. IVES' RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 38, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-28-328-025

Property of Cook County Clerk's Office