UNOFFICIAL COPS/167536

1999-08-11 16:01:54

Cook County Recorder

25.50

Release of Mortgage

Loan #: 5996459514-26

PIF Date: August 6, 1999

PIN #:14-33-414-062-1028

Doc #:97-101043

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED January 22, 199° made by, Larry S. Mayster and Lynda S Mayster, His Wife as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 8° 680770, in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT VIC. 87680770, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL VICENTIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 150 West Eugene Street, Unit 28, Chicago, Il 60610

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By World (Vice President)

Attest (Assistant Secretary)

STATE OF ILLINOIS }

COUNTY OF COOK } SS

On $\underline{\mathcal{H}UST}$ $\underline{\mathcal{G}}$ 19 $\underline{\mathcal{G}}$, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by $\underline{\mathcal{D}ONNA}$ $\underline{\mathcal{J}}$. $\underline{\mathcal{M}ARKUS}$, Vice President and $\underline{\mathcal{T}HOMAS}$ $\underline{\mathcal{J}}$. $\underline{\mathcal{W}EBER}$ Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Joanne L. Thompson (Print Name)

"OFFICIAL SEAL"

Joanne L. Thompson

Notary Public, State of Illinois

Cook County

My Commission Expires May 14, 2003

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EXHIBIT A

Legal Description:

28 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADCIPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE The County Clark's Office INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Release of Mortgage (Page two)

Loan # 5996459514 PIF Date:08-06-99

PIN #:14-33-414-062-1028

Doc #:87680770

Property Address: 150 West Eugenie St. Unit #28, Chicago, Il 60610

Borrower: Larry S Mayster and Lynda S Mayster

UNIT 28 TOGETHER WITH 172 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUGENIE TERRACE TOWNHAISES CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED IS DOCUMENT NO. 87680770, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIP! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WIOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

1/2

NAME: Larry S. Mayster, Ltd.

STREET: 221 N. LaSalle Street, Suite #1200

CITY: Chicago, Illinois

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690

By: Margie N Shackelford (312) 661-5708

Rev 4/95