

UNOFFICIAL COPY 99767591

AFTER RECORDING MAIL TO:  
JOSE C SANCHEZ  
3950 N LAKE SHORE DR #215C  
CHICAGO, IL 60613

6979/0221 07 001 Page 1 of 3  
1999-08-11 15:47:05  
Cook County Recorder 25.50



This instrument prepared by:  
RODNEY TAWZER  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-  
402-829-4206  
12198960 00296

COOK IL  
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JOSE C SANCHEZ  
MAGDALENA M SANCHEZ HUSBAND AND WIFE

to EASTERN PIONEER MORTGAGE CO.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated March 25th, 1993, calling for the original principal sum of \_\_\_\_\_

FIFTY FOUR THOUSAND DOLLARS AND 00/100 dollars  
( \$ 54,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 93 228111, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as  
follows, to wit:

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

*Commercial Federal  
Mortgage Corporation  
P.O. Box 1103  
Omaha, Nebraska 68101-1103*



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of July, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Kathy L. Anderson  
KATHY L. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*54  
3/24  
jm*

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12198960  
COOK

00296  
IL

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July  
1999, personally appeared KATHY L. ANDERSON and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



Sherry Hohnke  
Notary Public  
SHERRY HOHNKE

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07/22/1999  
RT

LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER 215, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CMYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED "CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK", IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 014 190; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20 820 211, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20 816 906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CMYTRAUS ADDITION TO CHICAGO AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

14-21-101-034-1308

3950 N LAKE SHORE DRIVE-UNIT 215C CHICAGO IL 60613

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