

Prepared By:

UNOFFICIAL COPY

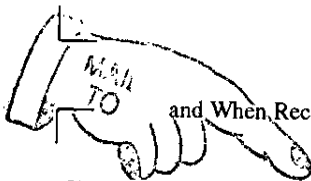
99767691

19970047 82 002 Page 1 of 2
1999-08-12 10:24:54
Cook County Recorder 23.50

JOHN MALLIN
1010 JORIE BOULEVARD-SUITE 324
OAK BROOK, ILLINOIS 60521



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



and When Recorded Mail To

FIRST SECURITY MORTGAGE, INC.
1010 JORIE BOULEVARD-SUITE 324
OAK BROOK
ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209496339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1999
executed by NIRAV P. CHUDGAR, MARRIED TO SONAL YOGENDRA PARIKH

to FIRST SECURITY MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1010 JORIE BOULEVARD-SUITE 324
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 7812 WEST WOODRUFF, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST SECURITY MORTGAGE, INC.

On JULY 30, 1999 before
(Date of Execution)

John Mallin

me, the undersigned a Notary Public in and for said
County and State, personally appeared *John Mallinckrodt*
known to me to be the *PRESIDENT*
and

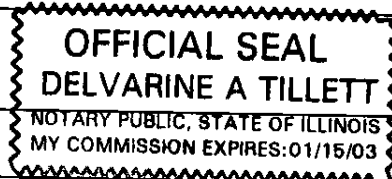
By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Delvarine A. Tillett*
County, DuPage



My Commission Expires 1/15/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0922103

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DPS 049 Rev. 05/05/97

27-13-310-010

Property of Cook County Clerk's Office

LOT 19 IN ORLAND GOLF VIEW UNIT 12 PHASE I SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION