

UNOFFICIAL COPY

PREPARED BY: LEVCO FINANCIAL SERVICES
WHEN RECORDED MAIL TO: **99768417**



AMCORE CONSUMER FINANCE COMPANY
262 N. PHELPS AVENUE
ROCKFORD, IL. 61108

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4618 08/12/99 14:41:00
#6202 ÷ TB #-99-768417
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMCORE CONSUMER FINANCE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1999
executed by

to LEVCO FINANCIAL SERVICES

a organized under the laws of and whose
principal place of business is 5225 W. TOUHY AVE., SUITE 217 SKOKIE, IL. 60077
and recorded in Book/Volume No. , page(s) , as Document
No. 99658717 County Records, State of ILLINOIS described hereinafter as follows:

LOT 27 IN BLOCK 29 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HART'S
SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE CIRCUIT COURT PARTITION OF
THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-135-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

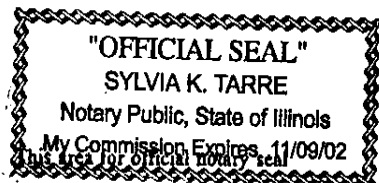
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RICK LEVINSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day
of _____ 19____
Notary Public *Sylvia K. Tarre*
County _____
My Commission Expires _____

By: *[Signature]*
Title: _____
By: _____
Title: _____
Witness: _____



S-Y
A-1
M-X
2352
Rw