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03/00/0 49 001 Page 1 of 2  
1999-08-12 08:38:19  
Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

99-4105

**Full Satisfaction  
And Release of Mortgage**  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LEONEL G. MALDONADO AND TOMASITA MALDONADO, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19 day of April, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 96310532 and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**Lot 49 in Eagle Ridge Subdivision Phase One, Being a Subdivision of part of the Southwest 1/4 of Section 16, Township 37, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois**

Permanent Index Tax# 24 16 303 012  
Commonly known as 10745 S. Linder Oak Lawn Illinois 60453

Box 64

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 19 day of April A.D. 19 99

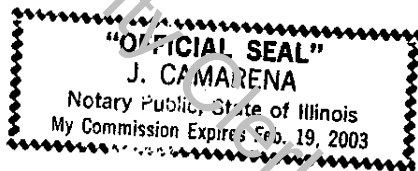
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Mary Jean Turk, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Jaime Camarena** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **Mary Jean Turk** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Agatha J. Steinke** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 19 day of April, A.D. 19 99

Jaime Camarena  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. #43082 4

MAIL TO: ~~Leonel Maldonado~~  
10745 S. Linder Oak Lawn Illinois 60453

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