## UNOFFICIAL COP\$9768661

1999-08-12 08:39:27

Cook County Recorder

23.00



FOR THE PROTUCTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

49-4105

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereing the mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## LEONEL G. MALDONADO AND TOMASITA MALDONADO, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1 day of Just , A.D. 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records,~ , as document No. 98717608 and a certain Assignment of Rents Atted the day of , and recorded in the Recorder's office of COOK County, in the State of ILLINGIS, in book of , 19 to the premises therein situated in the records, on page , as document No. County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 49 in Eagle Ridge Subdivision Phase One, being a Subdivision of Part of the SW1/4 of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

Permanent Index Tax#

24 16 303 012

Commonly known as

10745 S. Linder, Oak Lawn, Illinois 60453

: Bax 64

## **UNOFFICIAL COPY**

| IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice-President, and attested by its Secretary, this _lst_ day of A.D. 19   | OF<br>its    |
|---|--------------|
| SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  By:   | <u>99</u>    |
| , Secretary   |              |
| STATE OF ILLINOIS COOK  | <del></del>  |
| I, Jaime Canalena  HEREBY CERTIFY THAT Mary Jean  Turk  Descretar of said corporation, and Agatha J. Steinke  Secretar of said corporation, and personally known to me to be the same personally known to me to be the same personally known to subscribed to the foregoing instrument, appear difference me this day in person and severally acknowledged that as such Officers, they pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free act | RAL<br>me to |
| Notary Public   |              |
| "OFFICIAL SFAL"  J. CAMAR NA  Notary Public, State of Alinois  My Commission Expires Feb. 5, 1003   |              |
| THIS INSTRUMENT WAS PREPARED BY:  Agatha J. Steinke OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623   |              |
|   | ·            |

MAIL TO: Leonel Maldonados

10745 S. Linder Oak LawndIllinois

EXXXXXXXXX

LOAN NO.

#1070 7