



SASA DIVISION OF INTERCOUNTY 51574923C Unit A 3



SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO
COUNTRY WIDE HOMES
15784 So. LA ORANGE RD
ORLAND PARK, ILL. 60462
LOAN #: 8004712
ESCROW/CLOSING #:

SPACE ABOVE FOR RECORDERS USE

3a

KNOW ALL MEN BY THESE PRESENTS, that I,
DENNIS J PETERSON
17010 WOODSHIRE COURT GRANGER, IN 46530-

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

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Initials *DJP*



UNOFFICIAL COPY

99768833

LOAN #: 8004712

herewith nominate, constitute and appoint

JOAN M: PETERSON

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: UNIT 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRETT BROS. COURTYARD ESTATES NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22410784, IN PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-31-114-043-1015

whose address is

17713 HARLEM AVE UNIT 2-N, TINLEY PARK, IL 60477-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U0152XX (08/97)

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Initials: 

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99768833

LOAN #: 8004712

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to December 29, 1999, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)

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Principal

Indiana St. Joseph
STATE OF ILLINOIS, COOK COUNTY

I, THE UNDERSIGNED; A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE; DO HEREBY CERTIFY THAT Dennis J. Peterson, PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME is SUBSCRIBED TO THE FOREGOING INSTRUMENT; APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT he SIGNED AND DELIVERED THE SAID INSTRUMENT AS his FREE AND VOLUNTARY ACT; FOR THE USES AND PURPOSES THEREIN SET FORTH:

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 31st DAY OF July, 1999.

MY COMMISSION EXPIRES:

12/1/07

Dustin D. Weinkauf
NOTARY PUBLIC

