



BOX 260

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KNOW THAT NEWCOURT SMALL BUSINESS LENDING CORPORATION f/k/a AT&T SMALL BUSINESS LENDING CORPORATION with its principal place of business at 2 Gatehall Drive, Parsippany, NJ 07054-0440 (hereinafter called the "Assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by ANNETTE KRATKA (hereinafter called the "Assignee"), upon the execution of the releases in a form substantially similar to those attached to that certain Assignment of Note, Guarantee, Security Interests and Related Rights dated July 26, 1999 executed by Assignor in favor of Assignee, hereby sells, assigns, warrants and conveys unto the Assignee without recourse that certain Mortgage dated May 31, 1996 made by KAREN NIGIDA N/K/A KAREN SNAVE and JAMES SNAVE, HER HUSBAND to Assignor in the principal sum of Three Hundred Fifty Thousand Dollars (\$350,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 14, 1996, as Document No. 96-457579, on real estate legally described as follows:

2P90

PARCEL 1: UNIT NUMBER 2-H IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10 AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 1990, AS DOCUMENT 90303797 AND LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS RECORDED JUNE 26, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 90303796 AND LR 3891818 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY."

Commonly Known as: 812 W. Van Buren, Unit 2H, Chicago, IL 60607  
PIN Nos.: 17-17-228-007 & 008 & 009

TOGETHER WITH the Note described in said Mortgage and the monies due and to become due thereon with interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words Assignor and Assignee shall be construed as it/they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26th day of July, 1999.

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NEWCOURT SMALL BUSINESS LENDING CORPORATION, f/k/a AT&T SMALL BUSINESS LENDING CORPORATION

7011/0118 67 001 Page 1 of 2  
1999-08-12 12:18:53  
Cook County Recorder 43.00

BY: [Signature]  
TITLE: Asst. Vice President

ATTEST

By: [Signature]  
Title: Assistant Secretary

ATGF, INC

STATE OF NEW JERSEY )

UNOFFICIAL COPY

) SS

99768868

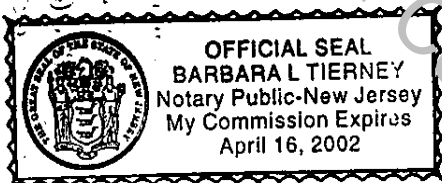
COUNTY OF Morris )

I Barbara L Tierney, a Notary Public in and for the County and State aforesaid do hereby certify that Brian P. Shaughnessy and John Chobert, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst V-P and Asst Secretary of said NEWCOURT SMALL BUSINESS LENDING CORPORATION f/k/a AT&T SMALL BUSINESS LENDING CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act of said NEWCOURT SMALL BUSINESS LENDING CORPORATION f/k/a AT&T SMALL BUSINESS LENDING CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27<sup>th</sup> day of July, 1999.

Barbara L. Tierney  
Notary Public

SEAL



This instrument was prepared by:

AFTER RECORDING RETURN TO:

Paul D. Weatherhead  
Fernholz & Ehrlich  
10 South LaSalle  
Suite 3450  
Chicago, Illinois 60603

~~After Recording, Return to:~~

Property of Cook County Clerk's Office