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Cook County Recorder

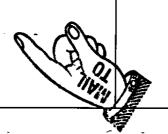
25.50

Loan No. 6293913

When recorded mail to:

STEWART TITLE 2 NORTH LASALLE STREET #1900 CHICAGO, IL 60602





## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 1, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 989.11399, releases, conveys and quit claims unto MAJED AKKAD AND MILENA STAMENOVA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN #: 15-01-102-086-0000

7919 WEST NORTH AVE #B RIVER FOREST, IL 60305

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 29, 1999.



Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey

Assistant Vice President

THE SOUTH 17.33 FEET OF THE NORTH 53.33 FEET OF THE WEST 51.0 FEET OF THE EAST 265.0 FEET (EXCEPT THE SOUT 50.0 FEET THEREOF) OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD, IN OWNERS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNHIP 39 NORTH, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Pank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and belivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 29, 1999.



Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084