

UNOFFICIAL COPY



99768242

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

ATTN: COLLATERAL CONTROL CALIFORNIA PLAZA 2, 350 S. GRAND AVE 42ND FLOOR LOS ANGELES, CALIFORNIA 90071 Loan Number IL014156

99768242

6998/0094 26 001 Page 1 of 3 1999-08-12 10:12:00 Cook County Recorder 25.50



Order #: Escrow #:

Application #: 9500499

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION 350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated MAY 11, 1999 executed and given by CAROL A. GRANT

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

and recorded as Official Records in the County Recorder's office of COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-08-130-014

Rec. Date: 05-26-1999

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: _____

Handwritten notes: S.Y, P.B, N, M.Y, G.M.A

UNOFFICIAL COPY

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

DANA LANTRY
VICE PRESIDENT

Property of Cook County Clerk's Office

DATE **MAY 17 1999**
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **MAY 17 1999**
Notary Public, personally appeared

before me, **PEARL E. NOBLE**
DANA LANTRY, VICE PRESIDENT

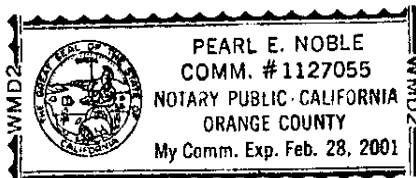
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Pearl E. Noble
PEARL E. NOBLE

(Seal)



UNOFFICIAL COPY

Loan No.: IL014156

Property Address:

5035 SOUTH THROOP STREET
CHICAGO, ILLINOIS 60609

Exhibit "A"

Legal Description

LOT 33 IN BLOCK 2 IN YOUNG AND CLARKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

JOHN A. BEN # 2008-130-014
9978242