

UNOFFICIAL COPY

6998/0141 26 001 Page 1 of 3
1999-08-12 11:27:21
Cook County Recorder 25.50

When recorded mail to:

Clever Calderon
Monica Calderon
746 Lakeview Apt 1a
Wheeling IL 60090



99768289

PU102;K&K
Loan Number: 0030897327

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 09-30-97, made by
CLEVER CALDERON, AND
MONICA CALDERON, HUSBAND AND WIFE
as mortgagor(s), to
FIRSTAR HOME MORTGAGE CORPORATION
as mortgagee, recorded as Document No. 97738003,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 03-09-308-096-1333

SEE ATTACHED LEGAL

Property Address: 490 Pueblo Trail
Wheeling IL 60090

DATE: July 29, 1999

Prepared by: Bank of America Mortgage

5-y
7-3
H-
M-4
0807



Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 29, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

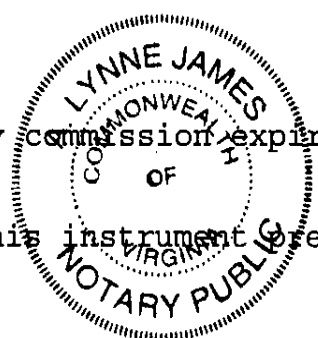
A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 23288
Richmond, Virginia 23286-8218

0030897327
PU102;KRA
Tax I.D. No.

03093080961333



PROPERTY OF COOK COUNTY Clerk's Office

PARCEL 1: UNIT 1-16-2 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2270823 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 2 IN TAHOE VILLAGE UNIT 1C BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office