UNOFFICIAL CO 14 001 Page 14 001 Page 12 11:03:00 Cook County Recorder

aturn to:



GMAC MORTGAGE CORPORATION P.O. BOX 780 **WATERLOO, IA 50704**

30612*1022* This Document prepared by: Theresa Hildebrandt US Bank **MLA Services SPFTMZ05** 180 East Fifth Street St. Paul, MN 5F.01

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

LOAN:

600147369

POOL:

613977B

For value recieved, U.S. Bank National Association, as Custodian\Trustee, with a principal place of business at 180 East Fifth Street, St. Paul, MN 55101, hereby sells, assigns, and transfers to:

GMAC MORTGAGE CORPORATION

and its successors, assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

03/31/98

ORIGINAL BORROWER:

LYNN HARPER, AN UNMARRIED PERSON

WESTERN FINANCIAL BANK, I SB ORIGINAL BENEFICIARY:

COUNTY/STATE:

-13-98 RECORDING DATE 1361 N HOYNE AVE, CHICAGO, IL 60042

DOCUMENT NUMBER 18287791

PAGE:

Assiste of V ce President

COMMON ADDRESS:

\$230000.00

PIN/TAXID#: 17-06-115-034

LOAN AMOUNT: LOT 35 IN BLOCK 11 IN D. S. LEE'S ADDITION TO CHICAGO IN THE E HALF OF THE NW QUARTEF, OF SECTION 6, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

U.S. Bank National Association,

ae-Custodian∖ i ri/stee

يران M. Spahn,

State of Minnesota)SS County of Ramsey)

Dated: May 28, 1998

On this 28th day of May, before me, a Notary Public, appeared Judy M. Spahn, who being by the known and duly sworn did state that she is the Assistant Vice President of U.S. Bank National Association, as Cus.od an\Trustee; that the said instrument was signed on behalf of said corporation by authority of its Board of Director and that said Judy M. Spahn as such Assistant Vice President being authorized so to do acknowledged the execution of said said instrument to be the voluntary act and deed of said corporation.

Notary Public

