7788901 UNOFFICIAL COPY

31060031 06/29/99

RELEASE DEED

MAIL TO:

FREW LUMBESO

1792 BRAINE AVENUE

NORTHE CLUKES - 6000 L

NAME & ADDRESS OF TAXPAPER

1792 PRAIRIE AVENUE

99769736

7004/0036 92 001 Page 1 of 3
1999-08-12 09:12:47
Cook County Recorder 25.00



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DREW T DOMECQ JENNIFER M DOMECQ

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/sic/hey may have acquired in, through or by a certain mortgage/note, bearing date 10/27/97, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9785-957, Pin No. 04171090140000, Book No. 4133, Page No. 0100, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

LOT 7 IN BLOCK 4 IN NORTHBROOK WEST BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunt) belonging or appertaining. WITNESS our hands and seal this day JULY 19, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

follows, to wit:

GE CAPITAL MORTGAGE SFRVICES, INC.

ANDY AGASINO

ASSISTANT/ VICE PRESIDENT

ANDREW/KABUGUA/

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

BOX 333-CTI

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STATE OF MISSOURI

99769736

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 19, 1999

Notary Public

My commission expires on

ad n.

Or Column Clerk's Office NOTARY SEAL > TODD VOMUND Notary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: Sept. 22, 2002

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007788901 F2 STREET ADDRESS: 1792 PRAIRIE AVE

CITY: NORTHBROOK

COUNTY: COOK

99769736

TAX NUMBER: 04-17-109-014-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 4 IN NORTHBROOK WEST BEING A SUBDIVISION OF PART OF THE WEST 1/2 The 1/4 MERIDIA.

ODE TO COOK COUNTY CLERK'S OFFICE OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.