

# UNOFFICIAL COPY

LOAN NO. 7505019

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)

99769820

7004/0120 92 001 Page 1 of 3  
1999-08-12 10:51:09  
Cook County Recorder 25.00



99769820

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARK A VANCE, A BACHELOR AND DAWN M HAMILTON, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date MARCH 26, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96249996, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-24-202-<sup>030</sup>~~028~~-1279

Address(es) of premises: 173 CRESCENT LANE, SCHAUMBURG IL 60193

Witness our hands and seal, this 13TH day of JULY, 1999.

WESTAMERICA MORTGAGE COMPANY

By: Mary L Dixon  
MARY L DIXON, ATTORNEY IN FACT

1905873

CENTENNIAL TITLE INCORPORATED

BOX 343

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STATE OF NORTH CAROLINA

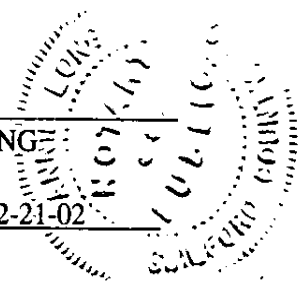
COUNTY OF GUILFORD

I, ANNIE LONG a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY L DIXON personally known to me to be the ATTORNEY IN FACT of WESTAMERICA MORTGAGE COMPANY, an corporation, of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ATTORNEY IN FACT she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of JULY, 1999.

Annie Long  
NOTARY PUBLIC, ANNIE LONG

COMMISSION EXPIRES 12-21-02



This document sent by: Angelia Fuller  
Wendover Financial Services Corporation      ANGELIA FULLER  
P.O. Box 26903  
Greensboro, NC 27419-6903

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## LEGAL DESCRIPTION

UNIT 25-133-24-173 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD.

Property of Cook County Clerk's Office