WARRANTY DEED UNOFFICIAL COPY	gar tha santing of
Joint Tenancy 99769867	
Statutory Illinois 7004/0167 92 001 Page 1	of 3
(Individual to Individual) Cook County Recorder	2:02:34
THE GRANTOR(S)	25.80
ROSE C. SHEFFEY 99769867	,
of the CITY of WHEELING County of COOK, State of ILLINOIS for and in	
consideration of Ten Dollars	
(\$10.00) DOLLA'S, and other	
good and valuable considerationsin hand paid, CONVEY _ and WARRANT _ to	
JASON A. KEIPPEL AND ENNIFER-ZOLL — (NAMES AND ADDRESS OF GRANIEE)	3/1
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situate of <u>COOK</u> in the State of Illinois, to wit:	d in the County
	ue V
SEE ATTACHED EXHIBIT A	• • •
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the STO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	
46	• , *
Permanent Index Number (PIN): 03-16-202-008-1009	<u></u> 5
Address(es) of Real Estate: 1500 HARBOUR, UNIT 11, WHEELING, 11 60090	
DATED this 10 day of August 1999	
Pac Sella	
ROSE C. SHEFFEY (SEAL)	(SEAL)
(SEAL)	(CE AT.)
(SEAL)	(SEAL)
Section 2007 Control of Control o	
State of Illinois, County of <u>COOK</u> ss. I, the undersigned, a Notary Public in and for said Cour aforesaid, DO HEREBY CERTIFY that	nty, in the State
The state of the s	
personally known to me to be the same persons whose names subscribed to the foregoing instruments before me this day in person, and acknowledged that they signed, sealed and delivered the said instance and voluntary act, for the uses and purposes therein set forth, including the release and waiven homestead.	rument as their
Given under my hand and official seal, this 10 day of Night 1919	en ege h
BOX 333-1	

Commission expires



NOTARY PUBLIC

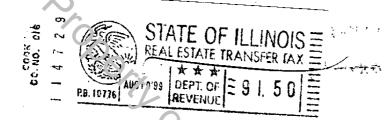
This instrument was prepared by BRUCE DICKMAN, 134 NORTH LASALLE, SUITE 2222, CHICAGO, ILLINOIS 60602

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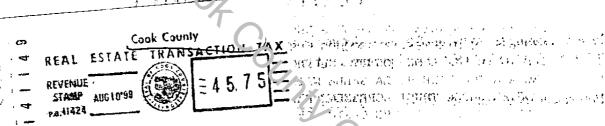
E DICKMAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 04/21/01



99769867



SEND SUBSEQUENT TAX BILLS TO:

i je din je nasti je ja tigli. Heli u kopila i populova kaju sti

(4)、12 16 · 12 · 14 · 14 · 14 · 1

College of the Artist College of the College of the

BARBARA WATSON

MAIL TO:

8501 W. HIGGINS, STE. 440

CHICAGO, IL 60631

WHEELING, IL 60090

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99769867

PARCEL 1:

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UNIT NUMBER 1-"J" IN 1500 WEST HARBOUR DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH IT'S SOUTH-LINE-OF SAID-LOT 1; NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONUS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EACT, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST. A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WILL SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22762748; TOGETHER WITH AN UNDIVIDED 1.032 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE POPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID LECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SE'! FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND KF ORDED AS DOCUMENT NO. 22762747, AND AS CREATED BY DEED FROM-LA SALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068, TO ARTHUR H. KNIPPEL AND CATHY T. KNIPPLE DATED APRIL 6, 1975 AND RECORDED SEPTEMBER 9, 1975 AS DOCUMENT NUMBER 23215097, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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িৰ প্ৰকাৰের বিষ্ণান্ধ নিজেন্ত্ৰক ক্ষিত্ৰ ক্ষেত্ৰক হ'ব প্ৰায়েন্দ্ৰ কৰিছে কিছে কৰা কৰা কৰিছে ক্ষিত্ৰ কিছে। প্ৰকাশ কোৱাৰক ক্ষম্ম নিন্ধী ৰা সুৰহে জানক নামমে বাবালী চাইকলৈ চাইকক্ষেত্ৰ নাম নামে বাবালী কিছে ক্ষেত্ৰ স্মুটিক end of makings of the collection of the collecti र । १८६०-५५ हें इस का पारक कर का का प्राची करें