



99769937

99053858

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DANIEL M. NAGEL & LINDA R. NAGEL, HUSBAND & WIFE

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KG

TO  
J.I. KISLAK MORTGAGE CORPORATION  
BEARING DATE OF NOVEMBER 30, 1995 RECORDED IN BOOK  
PAGE , ON DECEMBER 11, 195 DOCUMENT 95858914 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 133,600.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHED LEGAL

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 30, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:   
LENORA JAMES  
ASST. VICE PRESIDENT

Christy Brown

SM196

BOX 333-CT1

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

99769937

AMIC LOAN NO: 485955

STATE OF FLORIDA  
COUNTY OF DUVAL

7712 BRISTOL PARK DR  
TINLEY PARK IL 60477  
TAX ID NO. 2736120023000 BLDG 222 UNIT 79

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 30 1999

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Christy Brown  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



Mandie Watson  
MY COMMISSION # CC814094 EXPIRES  
March 2, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

SM196

EXHIBIT "A" FOR LEGAL DESCRIPTION.

That part of Lot 222 in BRISTOL PARK UNIT TWO, a Subdivision of part of the Northwest 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian,, bounded and described as follows: Commencing at the North most corner of said Lot 222, thence Southerly along the Easterly line of said Lot 222, being a curved line, concave Southeasterly and having a radius of 1176.50 feet, the center of a circle being a point that is 1101.00 feet South of the North line of said Northwest 1/4 and 1101.00 feet East of the West line of said Northwest 1/4 (said center of circle hereinafter described as point "A"), an arc distance of 76.03 feet to the point of beginning; thence continuing along said Easterly line of Lot 222, an arc distance of 46.02 feet to the South line of said Lot 222, thence South 69 degrees, 45 minutes, 23 seconds West along the South line of said Lot 222, 123.50 feet to the Westerly line of said Lot 222, thence Northerly along the Westerly line of said Lot 222, being a curved line, concave Southeasterly and having a radius of 1053.00 feet, thence center of circle being said point "A", an arc distance of 39.62 feet; thence North 66 degrees, 47 minutes, 03 seconds East 123.51 feet to the point of beginning, all in Cook County, Illinois.

P.I.N. 27-36-101-003-0000

ADDRESS: 7712 BRISTOL PARK DRIVE  
TINLEY PARK, IL., 60477

Mail To:  
Paul Ekert  
17226 S. Harlem Ave  
Tinley Park, IL 60477

95858914