WHEN RECORDED MAILTS: NOFFICIAL CO05/0134 18 001 Page 1 of

ERIC D DUDLEY 7 RED BARN ROAD MATTESON, IL 60443

Cook County Recorder

1999-08-12 12:52:52

23.50

Loan No. 450425459

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consider tion of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

P. op rty Address: 7 RED BARN ROAD, MATTESON

Permanent Tax No.: 31171110131001 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ERIC D & NORMA E DUDLEY, to GMAC Mortgage Corporation on May 3, 1996, and recorded in Decument No. 96406246, Book --, Page --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to ---- to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 28, 1997

CORPORATE SEAL

GMAC Mortgage Corporation

3451 Hammond Avenue, Waterloo, IA 50702

Sheryl McNally, Assistant Vice President 3.51 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

Clark On July 28, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose vame is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature

Notary's Name: Carol J. Chap

Expiration Date: 12-08-2000

1999-04-13

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)



UNOFFICIAL COPY

PARCEL 1: UNIT 1-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 1 AND 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26873170, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 26873170.

Schedule "A"

Proporty of Cook County Clark's Office