WHEN RECORDED MAIL NOFFICIAL C 700 Poly 1 18 801 Page 1 of

MICHELE M GOLDING 819 CLINTON PL EVANSTON, IL 60201

1999-08-12 12:58:15

Cook County Recorder

23.50

Loan No. 304269798

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consider; 101 of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

P operty Address: 819 CLINTON PL, EVANSTON

Permane at Tax No.: 05354060170000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHELE M GOLDING AND SHEILA A OZMUN, to CHEMICAL RESIDENTIAL MORTGAGE CORP on January 23, 1995, and recorded in Document No. 95058583, Book ---, Page ---, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 28, 1959.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

3451 Hammond Avenue, Waterloo, IA 50702

his mi Nally Sheryi McNally Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On July 28, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, A sistent Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

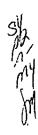
Notary's Signature

Notary's Name: Carol J. Chap Expiration Date: 12-08-2000

1999-04-15

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)



Loan No. 304269798 UNOFFICIAL COPY

99769290

LOT 18 IN BLOCK 2 IN SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISON OF PART OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI NOIS.

Property of Cook County Clark's Office