## BOX 1580FFICIAL COP\$769331

1999-08-12 14:50:55

Cook County Recorder

23.00

RECORD AND RETURN TO:
BEN FRANKLIN BANK OF ILLINOIS
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60004



ATTENTION: V.T. STUTZMAN

PREPARED BY:
V.T. STUTZMAN
14 NORTH DRYDEN
ARLINGTON HEIGHTS, ILLINOIS 60004

## **ASSIGNMENT OF RENTS**

Loan No. 4519-9-14

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, RICHARD Z. WOJTASIK AND FARBARA WOJTASIK

on consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, lo hereby sell, assign, transfer and set over unto

BEN FRANKLIN BANK OF ILLINOIS

its successors and/or its assigns, a corporation of anized and existing under the laws of the

THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, written or verbal, or any letting of or any agreement for the use or occupancy of may part of the following described premises:

LOT 20 IN BLOCK 21 IN ARLINGTON HEIGHTS PARK MANNER, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE EAST HALF OF THE NORTHEAST QUARTER (LYIN) SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, FOR IERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, AL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 92 57 733, IN COOK COUNTY, ILLINOIS.

03-32-414-005

Commonly Known as: 819 SOUTH DRYDEN PLACE
ARLINGTON HEIGHTS, ILLINOIS 60005

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

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The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shell in and of itself constitute a forcible entry and detainer and the Association may in its own name and without alsy notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebteral ess or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned has	eve har with set their hands and seals this.
AUGUST, 1999 A.D.	ave negatific set their hands and seals, this 5TH day of
Phichard Z Wo, Las, & (Seal)	Barbora Martarel (Seal)
RICHARD Z. WOJTASIK	BARBARA WUUTACTK
(Seal)	(Scal)
STATE OF 1 L	
COUNTY OF COOK	
I, undersigned aforesaid, do hereby certify that	, a Notary Public in and for said County, 11 the State
RICHARD Z. WOJTASIK AND BARBARA WOJTASIK	, HUSBAND AND WIFE
personally known to me to be the same person <b>s</b> appeared before me this day in person, and acknowlessaid instrument as <b>THEIR</b> free and voluntary act, f	edged that THEY signed, sealed and delivered the

GIVEN under my hand and Notarial Seal, this

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PATRICK M. RUFFNER

Notary Public, State of Illinois

My Commission Expires 12/10/02