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1999-08-12 09:56:13
Cook County Recorder 23.50



99770608

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by MELVIN L. MOORE, SR. AND MAGGIE S. FAIR-MOORE
HIS WIFE

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated June 2nd, 1999
real estate, to wit:

conveying the following described

LOT 33 IN THE KNOLLS OF HOMEWOOD, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 3337 KNOLLWOOD LANE
HOMEWOOD, IL 60430

PARCEL #: 31-02-203-047-0000 VOL178

and recorded in the Recorder's Office of COOK
as Document No.

County, State of IL

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 2nd day of June
1999

City Mortgage, Inc.

WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

ERIC THOMPSON, ASSISTANT SECRETARY

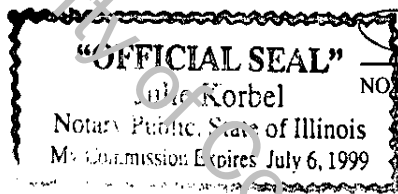
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

99770608

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2nd day of June, 1999



Julie Korbel

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

MAIL TO
Cook County Clerk's Office