

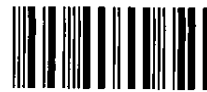
THIS INSTRUMENT PREPARED BY:
David M. Tinkle
Banc One Financial Services, Inc.
8604 Allisonville Rd. IN1-9801
Indianapolis IN 46250

UNOFFICIAL COPY 99770672

7013/0072 02 001 Page 1 of 3
1999-08-12 10:53:31
Cook County Recorder 25.50

AND AFTER RECORDING MAIL TO:

CHARLES S. JONES
8014 S DAMEN AVE
CHICAGO, IL 60620
2423170



99770672

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES S. JONES AND CAROLYN J. JONES, HIS WIFE
to Banc One Financial Services Inc.
and thereafter assigned to _____
dated 1/29/97,
calling for the original principal sum of \$54,832.99, and recorded in Mortgage Record _____, page _____, and or
Instrument # 97-146047 of the records in the office of the Recorder of COOK County, Illinois, more
particularly described as follows, to wit:

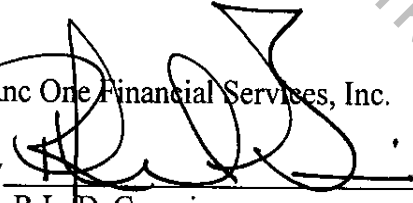
SEE ATTACHED LEGAL

PIN # 20-31-111-043
Commonly known as: 8014 SOUTH DAMEN DRIVE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being
thereto duly authorized, this July 19, 1999.

Banc One Financial Services, Inc.

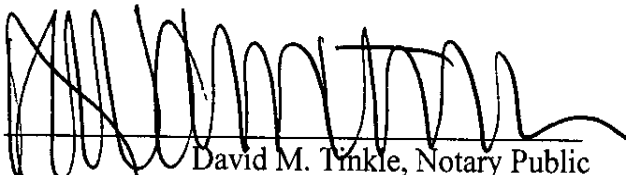
By 
R.L. DeGruccio
Its Vice President

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this July 19, 1999, personally appeared **R.L. DeGruccio, Vice President** respectively of **Banc One Financial Services, Inc.** who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 3/15/07



David M. Tinkle, Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER
FOR
LOAN #

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 7 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-31-111-043

COMMONLY KNOWN AS: 8014 SOUTH DAMEL DR, CHICAGO, IL 60620

Property of Cook County Clerk's Office

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97146047