



99770741



Parcel Number:
06-13-313-040,071

This form was prepared by: CROSSLAND MORTGAGE CORP., address:
2507 COHO STREET STE. 306, tel. no.: 630-573-0800
Loan ID: 0012161154 MADISON, WI. 53713

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1910 HIGHLAND AVENUE #120 LOMBARD, ILLINOIS 60148,
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp,
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107,
a certain Mortgage dated August 14, 1998, made and executed by
PIOTR KUSION, SINGLE MAN, NEVER MARRIED and KRYSZTOF KUSION, A MARRIED MAN and
PATRICK TOBAS, AN UNMARRIED MAN

to and in favor of MORTGAGE SPECIALISTS OF IL upon the following described
property situated in COOK County, State of Illinois:

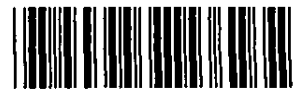
LOT 39 AND THAT PART OF LOT 40 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST
NORTHERLY CORNER OF SAID LOT 40; THENCE SOUTHWESTERLY ALONG THE
NORTHWESTERLY LINE OF SAID LOT 40, AN ARC DISTANCE OF 9 FEET; THENCE
SOUTHEASTERLY 57.74 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT;
THENCE NORTH 66 DEGREES 48 MINUTES 10 SECONDS WEST, LOTS 4, 5, AND 6 IN
LADDS GARDEN QUARTER STREAMWOOD, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED APRIL 22, 1977 AS DOCUMENT NUMBER 23898163, IN COOK COUNTY,
ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Forty One Thousand Nine
Hundred Ninety Two and no/100----- (\$ 141,992.00)

(Include the Original Principal Amount) ~~Concurrently Herewith~~

which Mortgage is of record in Book, Volume, or Liber No. 98739246, at page _____ (or as No. _____)
of the COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



S-4
P-2
M-Y
2350
RW

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 14, 1998

MORTGAGE SPECIALISTS OF IL

Witness

Witness

Attest

Seal:

By: Walter E. Krajewski (Assignor)
(Signature)

WALTER E. KRAJEWSKI
PRESIDENT

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on AUGUST 14, 1998
by WALTER E. KRAJEWSKI
as PRESIDENT of MORTGAGE SPECIALISTS OF IL



Esther D Viravec

Property of Cook County Clerk's Office