



99770287

Recording Requested by / Return To:
SHIRLEY KEVIN C
14522 S Albany, POSEN IL 60469
90350 7134832

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: KEVIN C. SHIRLEY, CHRISTINA D. SHIRLEY
Recorded in Cook County, Illinois, on 08/31/98 as Instrument # 98773610
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

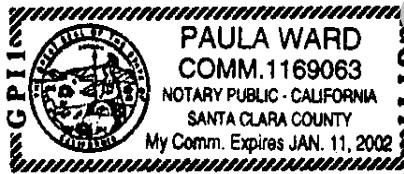
By: *Peter Colombo*
Peter Colombo
Vice President

Kim Pelechambary
Attest: Kim Pelechambary
Assistant Secretary

State of California
County of Santa Clara

On 08/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Paula Ward
Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7134832 P.I.F.: 12/29/98
FINAL RECON.IL 90350 4 08/05/99 03:17:42 12-031 IL Cook 3838:33 14

*SH
12/29/98
jm*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7134832 (12-031 IL Cook)

Tax ID: 28-12-110-035

Date of mortgage: 08/20/98 Amount of mortgage: \$164856.00 Address: 14522 South Albany, Posen, IL 60469

LOTS 11, 12, AND 13 IN BLOCK 3 IN JAMES J. SMITH AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 56 ACRES) OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 16 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office