UNOFFICIAL COP

1999-08-12 11:41:55

Cook County Recorder

Recording Requested by / Return To: MC LAUGHLIN HUGH G 7929 W 160th Street, TINLEY PARK 90350

IL 60477

7197368



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MPATGAGE, INC. Original Mortgagor: HUGH G. MC LAUGHIN

Recorded in Cook County, Illinois, on 09/25/98 as Instrument # 98847638

Tax ID: 27-24-111-077-0000

Date of mortgage: 09/21/98 Amount of mortgage: \$124500.00 Address: 7929 W 160th Street, Tinley Park, II 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/99

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Peter Colombo

Vice President

Assistant Secretary

State of California

County of Santa Clara

On 08/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California comporation.

Notary: Paula Ward

My Commission Expires January 11, 2002

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7197368 P.I.F.: 07/27/99

FINAL RECON.IL 90350 4 08/05/99 03:17:42 12-031 IL Cook 4905:45 16

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1st Ln#: 7197368 2nd Ln#: 07/27/99

ST-CO: 12-031 (IL Cook)

PMC#:

Tax ID: 27-24-111-077-0000

Pool: Type: 6 Gro :

Property Address: 7929 W 160th Street, Tinley Park, II 60477

LEGAL DESCRIPTION

THE EAST 26.51 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 2 IN ASHFORD MANOR WEST PHASE III, GEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THE THE THRID PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES, 05 MINUTES 27 SECONDS WEST 63.01 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 22 SECONDS WEST 63.01 FEET; THENCE SOUTH 0 DEGREES 05 MINUTES 27 SECONDS WEST 63.01 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 22 SECONDS EAST 57.31 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 37 DEGREES 15 MINUTES 22 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 40 DEGREES 20 MINUTES 22 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF LOT 2 A DISTANCE OF 1.50 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 40 DEGREES 20 MINUTES 22 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 49 DEGREES 52 MINUTES 22 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 49 DEGREES 52 MINUTES 22 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 49 DEGREES 52 MINUTES 22 SECONDS EAST, ALONG THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BUILDING PARCEL IN COOK COUNTY. THE POINT OF THE METER AND THE POIN