

UNOFFICIAL COPY

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1999-08-12 10:00:27
Cook County Recorder 25.50

Loan No. 6111491

When recorded mail to:

~~MERCURY TITLE~~
~~180 WEST LAKE STREET~~
~~CHICAGO, IL 60601~~

Mr. Moreno
Elfe Salazar
Chgo 60629

2019595MKA



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 8, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96194937~~4~~ releases, conveys and quit claims unto AQUILINO MORENO, SINGLE NEVER MARRIED AND ELFEGA SALAZAR, SINGLE NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

Passing 97461738

SEE LEGAL DESCRIPTION ATTACHED

PIN #: 19-13-210-022-0000

5616 SOUTH ARTESIAN, CHICAGO, IL 60629

3m

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 26, 1999.

Bank United F/K/A Bank United of Texas FSB



BY:

[Signature]
Pat Lackey
Assistant Vice President

THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHERS' GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS.

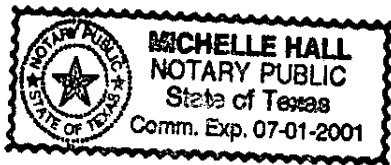
of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 26, 1999.



[Handwritten Signature]
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

01-99-[Barcode]