

UNOFFICIAL COPY

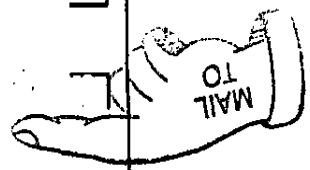
PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

99771457

7014/0057 51 001 Page 1 of 2  
1999-08-12 12:09:37  
Cook County Recorder 23.50



and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1999  
executed by GARY J MARTIN AND DEBORAH A MARTIN, HUSBAND AND WIFE, CAROL A. MARTIN  
A SINGLE WOMEN

to AMERICAN HOME FINANCE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 830 W. NORTHWEST HWY.  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. 99771456 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2717 N. NELSON ST. CHICAGO, IL 60618  
PIN# 13-25-210-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN HOME FINANCE, INC.

On AUGUST 5, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN RATKOVICH  
known to me to be the PRESIDENT

By: John Ratkovich  
JOHN RATKOVICH  
Its: PRESIDENT

By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Craig Hesselberg  
County, Cook  
My Commission Expires 6-6-2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

77990112 30F4 LTIC

LOT 43 IN THE SUBDIVISION OF THE NORTH ½ OF LOT 3 AND THE NORTH 45/100 ACRES OF THE SOUTH ½ OF LOT 3 IN THE SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #13-25-210-015

Property of Cook County Clerk's Office