

99771465

UNOFFICIAL COPY

Prepared By

7/14/00 57 51 001 Page 1 of 2
1999-08-12 12:26:41
Cook County Recorder 23.50



99771465

JULIE EIBEN
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

2083A

99-06254

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609031555

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 1999**
executed by **TAKAO UCHIDA, MARRIED AND IKUKO UCHIDA, MARRIED**
to **POWER MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1701 EAST WOODFIELD ROAD, SUITE 850**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____
No. ~~3~~ **COOK** County Records, State of **ILLINOIS**

99771464

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5185 BARCROFT, HOFFMAN ESTATES, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

POWER MORTGAGE, INC.

On **AUGUST 10, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Janeel Johnson
known to me to be the *President*
and

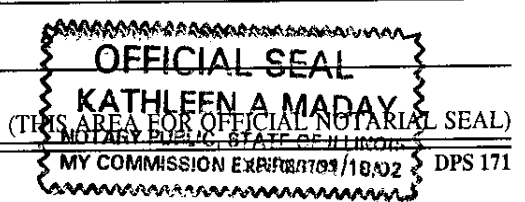
Janeel Johnson
By: _____
Its: *President*

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Kathleen A Maday* **Cook** County, *Ill*

My Commission Expires *1/18/02*



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN HIGHLAND WOODS UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080.

02-18-314-002

Property of Cook County Clerk's Office